

ASST. PROFESSORS IN AP UNIVERSITIES
SUBJECT: INSTRUMENTATION ENGINEERING

| S.No | Question ID | Final Key |
|------|-------------|-----------|
| 1 | 79840745992 | 3 |
| 2 | 79840745993 | 1 |
| 3 | 79840745994 | 4 |
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| 9 | 79840746000 | 3 |
| 10 | 79840746001 | 1 |
| 11 | 79840746002 | 4 |
| 12 | 79840746003 | 1 |
| 13 | 79840746004 | 2 |
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| 15 | 79840746006 | 3 |
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| 22 | 79840746013 | 3 |
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| 39 | 79840746030 | 4 |
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| 71 | 79840746062 | 1 |
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| 73 | 79840746064 | 1 |
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| 76 | 79840746067 | 2 |
| 77 | 79840746068 | 2 |
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| 123 | 79840746114 | 4 |
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| 130 | 79840746121 | 3 |
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| 133 | 79840746124 | 2 |
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| 137 | 79840746128 | 2 |

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| 139 | 79840746130 | 4 |
| 140 | 79840746131 | 1 |
| 141 | 79840746132 | 1 |
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| 145 | 79840746136 | 1 |
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| 154 | 79840746145 | 1 |
| 155 | 79840746146 | 1 |
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| 157 | 79840746148 | 2 |
| 158 | 79840746149 | 2 |
| 159 | 79840746150 | 2 |
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| 180 | 79840746171 | 1 |

Sd/-

Secretary (l/c)