## ANDHRA PRADESH PUBLIC SERVICE COMMISSION # HYDERABAD
### ASSISTANT EXECUTIVE ENGINEERS IN VARIOUS DEPARTMENTS

### CHECK LIST
*(To be filled by the candidate)*

**DATE OF VERIFICATION:**

**SUBJECT:**

**REGISTER NO:**

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<p>| | | | |</p>
<table>
<thead>
<tr>
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</table>
| 01. | Name of the Candidate  
 (as per SSC) |   |   |
| 02. | Father’s Name |   |   |
| 03. | Gender | Male / Female |   |
| 04. | Date of Birth  
 (as per SSC) | D | D | M | M | Y | Y | Y | Y |
| 05. | (Age as on 01/07/2018) | Years | Months | Days |
| 06. | If age relaxation is claimed, specify.  
 1) Retrenched Census Employee  
 2) A.P. State Govt. Employee  
 3) N.C.C  
 4) PH persons  
 5) BC,SC,ST  
 6) Ex-Service Men | Years |   |   |
| 07. | Qualification  
 (as on 29/11/2018) | Qualification | Branch | Date of acquiring qualification  
 As per Notification |
| 08. | Community(integrated community Issued by  
 Competent authority  
 /M.R.O for SC/ST/BC) | OC | SC | ST | BC | A | B | C | D | E |
 Whether non-creamy layer certificate produced | YES | NO |
| 10. | Local Zone to which belong.  
 Indicate the evidence  
 (Original Study Certificate to be produced) OR  
 Residence certificate for 7 yrs. Prior to SSC if private Study.  
 Class | Year | District | State |
|---|---|---|---|
| 11. | PH (Disability)  
 Percentage | VH............% | HH.............% | OH............% |

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PHOTO OF THE CANDIDATE
## Details of posts for information of candidates:

<table>
<thead>
<tr>
<th>PC No.</th>
<th>Name of the Post</th>
</tr>
</thead>
<tbody>
<tr>
<td>01</td>
<td>AEE (Civil) in A.P. Rural Water Supply and Sanitation Department.</td>
</tr>
<tr>
<td>02</td>
<td>AEE (Civil) in Roads &amp; Buildings Engineering Service.</td>
</tr>
<tr>
<td>03</td>
<td>AEE (Electrical) in Roads &amp; Buildings Engineering Service. (State wide post)</td>
</tr>
<tr>
<td>04</td>
<td>AEE (Civil) in A.P. Water Resources Department.</td>
</tr>
<tr>
<td>05</td>
<td>AEE (Mechanical) in A.P. Water Resources Department.</td>
</tr>
<tr>
<td>06</td>
<td>AEE (Civil/Mechanical) in A.P. Panchayat Raj &amp; RD Engineering Service.</td>
</tr>
<tr>
<td>07</td>
<td>AEE (Civil/Mechanical) in A.P. Tribal Welfare Engineering Department.</td>
</tr>
<tr>
<td>08</td>
<td>AEE (Civil) in A.P. Public Health &amp; Municipal Engineering Department.</td>
</tr>
</tbody>
</table>

## Details, if employed

1. All the above columns are filled in by me, for consideration to final admission and subsequent selection.  
2. The original certificates produced by me have been verified and returned to me.

### Permanent Address:

- …………………………………………………
- …………………………………………………
- …………………………………………………

### Correspondence Address:

- …………………………………………………
- …………………………………………………
- …………………………………………………

- Same address ☐ mark ☐

### Mobile No.

- ………………………………………

### Email Id

- ………………………………………

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**TO BE USED FOR ADMISSION (OFFICIAL USE)**

The candidate may be admitted for verification of Original Certificates Finally.
The candidate may be admitted for verification of Original Certificates provisionally as he/she has to submit the following / Receipt of prescribed deformity under P.H. Category.

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
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</thead>
<tbody>
<tr>
<td>A.</td>
<td>S.S.C. (D.O.B)</td>
</tr>
<tr>
<td>B.</td>
<td>Original Degree Certificate</td>
</tr>
<tr>
<td>C.</td>
<td>Study / Residence Certificate for Zone</td>
</tr>
<tr>
<td>D.</td>
<td>Community Certificate</td>
</tr>
<tr>
<td>E.</td>
<td>Non-Creamy Layer Certificate</td>
</tr>
<tr>
<td>F.</td>
<td>Experience Certificate</td>
</tr>
<tr>
<td>G.</td>
<td>Recognition of University / Equivalency</td>
</tr>
</tbody>
</table>

Signature of the candidate.

**TO BE USED FOR REJECTION**

JR. ASST./A.S.O.  SECTION OFFICER  ASST. SECRETARY  DY.SECRETARY

SECRETARY

MEMBER

CHAIRMAN